

FREELAND WHIPPETS FOOTBALL  
7TH ANNUAL GOLF TOURNAMENT

GOLFER REGISTRATION FORM

**\$90 PER GOLFER • \$340 PER TEAM**

\* SKINS ARE OPTIONAL - SIGN UP AT REGISTRATION TABLE

**DATE & LOCATION:**

Saturday June 25, 2022 at 8:00 AM  
Sand Springs Country Club  
10 Clubhouse Drive Drums, PA 18222

**SCHEDULE:**

7:00 AM – 8:00 AM | **REGISTRATION**

7:00 AM – 8:00 AM | **FREE RANGE**

7:45 AM | **RULES**

8:00 AM | **SHOTGUN START**

**PRIZES FOR:**

- **LONGEST DRIVE**
- **CLOSEST TO THE PIN**
- **POT OF GREEN**
- **HOLE IN 1 CONTEST**

HOT DOGS, BEER, & SODA AT THE TURN AFTER  
TOURNAMENT ITALIAN BUFFET WITH RAFFLE,  
AWARDS, AND PRIZES!

**WIN A FORD CAR!!!!**

SPONSORED BY

**FEUSSNER FORD**

**GOLFER INFORMATION**

PLEASE LIST EVERYONE YOU ARE REGISTERING (INDIVIDUAL, 2-SOME, 3-SOME, 4-SOME, OR NON-GOLFER)

**GOLFER NAME:**  
(CAPTAIN FIRST)

**GOLF CARTS:**  
(PLEASE INDICATE IF EACH PLAYER WILL  
RIDE SOLO OR IN MULTIPLES)  
SHARE  
CART SOLO

**PHONE NUMBER:**

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

DEADLINE FOR TOURNAMENT PRE-REGISTRATION IS JUNE 22, OR UNTIL FIELD IS FULL.

FREELAND WHIPPETS FOOTBALL  
7TH ANNUAL GOLF TOURNAMENT  
HOLE SPONSORSHIP FORM

Company/Individual: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsor's Exact Name for Promotional Signage: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**SPONSORSHIP OPPORTUNITIES:**

**\$500 | TOURNAMENT SPONSOR**

- ONE FOURSOME ENTRY FOR TOURNAMENT IN GOLF
- HOAGIE AND AWARDS
- FULL RECOGNITION AS TOURNAMENT SPONSOR
- 5 SIGNS THROUGHOUT THE TOURNAMENT

**HOLE SPONSORSHIPS**

- PROMINENT SIGNAGE AT GOLF COURSE •

**\$100 (3 SIGNS ON COURSE)**

**\$75 (2 SIGNS ON COURSE)**

**\$50 (1 SIGN ON COURSE)**

**TRICKY TRAY/MONETARY DONATION**

**MAKE CHECKS PAYABLE TO:**

**FREELAND MIDGET FOOTBALL**

PO BOX 269  
FREELAND, PA 18224

FOR MORE INFO, PLEASE CONTACT:

**JONNY FORSCHNER**

**(570) 956-5852**

[jkrf1117@yahoo.com](mailto:jkrf1117@yahoo.com)

**TRACEY HOPECK**

**(570) 233-1615**

[Brubre27@gmail.com](mailto:Brubre27@gmail.com)

**MATT WALSH**

**(570) 956-2527**

[freelandwhippetsfootball@gmail.com](mailto:freelandwhippetsfootball@gmail.com)